

Revised--Tentative Agenda

State Conservation Commission

Thursday, September 17, 2015

8:15 a.m. – noon CDT

AGC Conference Room
300 E. Capitol (located at the corner of Capitol and N. Highland)
Pierre, South Dakota 57501
605.773.3623

<ul style="list-style-type: none"> Approval of July Minutes Corrections/Approval of Past and Upcoming Travel Request for New Business to be Placed on the Agenda 	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"> Commission Member Reports Correspondence 	Conservation Commission
<ul style="list-style-type: none"> Conservation Commission 2016 Goals & Objectives Conservation Commission 2016 Priorities 	Conservation Commission
<ul style="list-style-type: none"> Revolving Loan Report Revolving Loan Applications 	Cec Johnson
<ul style="list-style-type: none"> Grant Program/Updates Bon Homme and East Pennington Grant Reimbursement Discussions 	Cec Johnson Brian Scott
<ul style="list-style-type: none"> Advisory Board Member Reports: (SD School and Public Lands, DENR, GFP, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners 	Advisory Board Members
<ul style="list-style-type: none"> 2016 Cost-share Docket (put out the request for comments to districts and partners) 	Conservation Commission Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"> Soil Award 	Brian Scott
<ul style="list-style-type: none"> Division Report 	Bill Smith
<ul style="list-style-type: none"> New Business 	Conservation Commission
<ul style="list-style-type: none"> Location & Date of November Meeting (Grant Round) Ending Remarks 	Conservation Commission
<ul style="list-style-type: none"> Adjourn 	Chair

Additional Instructions:

Additional Instructions:

**Advisory Board and other partners wishing to submit a written report are requested to do so by September 3, 2015. Written reports should be emailed to Cec.Johnson@state.sd.us.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.